

In the Name of Allah The Most Gracious, Ever Merciful  
**NIKAH (MARRIAGE) FORM**

**I TO BE COMPLETED BY THE GUARDIAN OF THE BRIDE:**

Marriage of Miss \_\_\_\_\_ D/o \_\_\_\_\_

date of birth \_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_

is proposed with Mr. \_\_\_\_\_ S/o \_\_\_\_\_

date of birth \_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_

with a dower money of \_\_\_\_\_ Agreement of the proposed bride has duly been obtained.

She is: (1)  Never Married.

(2)  Widowed, and the period of waiting has passed.

(3)  Divorced, and the period of waiting has passed.

I am the legitimate guardian of the proposed bride and am related to her as \_\_\_\_\_

It is requested that the NIKAH ceremony be performed.

Of the total proposed dower money \_\_\_\_\_ have been received in the form of  
cash/jewellery, details of which are as follows: \_\_\_\_\_

Name of Guardian \_\_\_\_\_ S/o \_\_\_\_\_

Complete address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

In case there has been a TALAQ or divorce (separation by husband) or a KHULA (separation by wife) documents of separation must be attached with the NIKAH form.

**II TO BE COMPLETED IF THE GUARDIAN CANNOT PERSONALLY ATTEND THE NIKAH CEREMONY:**

Since I cannot attend the NIKAH ceremony in person I hereby appoint the following to execute the instrument of NIKAH on my behalf as my representative:

Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature of the Guardian \_\_\_\_\_ Date \_\_\_\_\_

**WITNESS I** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**WITNESS II** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby agree to act as representative of Mr. \_\_\_\_\_

S/o \_\_\_\_\_ on the occasion of the NIKAH of

Miss \_\_\_\_\_ D/o \_\_\_\_\_

Signature of the representative \_\_\_\_\_ Date \_\_\_\_\_

**III TO BE COMPLETED BY THE BRIDE:**

A. In accordance with the terms agreed upon by my Guardian mentioned above, I hereby agree to my NIKAH with

Mr. \_\_\_\_\_ S/o \_\_\_\_\_

with a dower money of \_\_\_\_\_

B. Of the total proposed dower money \_\_\_\_\_ have been received in the form of cash/jewellery.

Signature of the Bride: \_\_\_\_\_ Date \_\_\_\_\_

WITNESSES: We hereby testify that the above form has been dully filled in, in our presence, by the legitimate guardian of the proposed bride and that she has expressed her agreement to this NIKAH in our presence and has also signed the form in our presence.

**WITNESS I** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**WITNESS II** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**IV VERIFICATION BY AMIR/PRESIDENT OF THE JAMA'AT: Member Code \_\_\_\_\_**

A. Miss \_\_\_\_\_ D/o \_\_\_\_\_

(1)  is a born Ahmadi (2)  has been Ahmadi for \_\_\_\_\_ years.

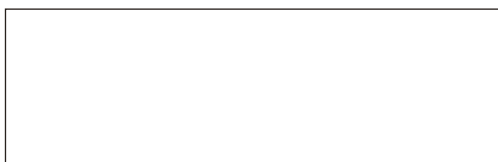
B. Mr. \_\_\_\_\_ S/o \_\_\_\_\_

is the bonafide guardian according to Islamic law.

C. The witnesses have testified in my presence that the proposed bride has signed this form of her own free will.

D. In case there has been a TALAQ or KHULA documents of separation are attached with the NIKAH form.

Signature of Local President \_\_\_\_\_ Date \_\_\_\_\_



Official Stamp

Signature of National Amir \_\_\_\_\_

Date \_\_\_\_\_



Official Stamp

**V TO BE COMPLETED BY THE BRIDEGROOM:**

I \_\_\_\_\_ S/o \_\_\_\_\_

date of birth \_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_ solemnly affirm that I agree to my NIKAH with

Miss \_\_\_\_\_ D/o \_\_\_\_\_

with a dower money of \_\_\_\_\_ of which: \_\_\_\_\_

(A)  \_\_\_\_\_ have been paid to her in the form of cash/jewellery, details of which are as follows: \_\_\_\_\_

(B)  Nothing has been paid yet and I will pay it.

|                           |  |   |  |
|---------------------------|--|---|--|
| This is my first NIKAH    |  | The former wife is dead                               |  |
| This is my second NIKAH   |  | I have divorced (Pronounced TALAQ to) the former wife |  |
| The first wife is present |  | The former wife has obtained KHULA                    |  |

Signature of the Bridegroom \_\_\_\_\_ Date \_\_\_\_\_

**WITNESS I** Name \_\_\_\_\_ S/o \_\_\_\_\_  
Address \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

**WITNESS II** Name \_\_\_\_\_ S/o \_\_\_\_\_  
Address \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

In case of second marriage the documents pertaining to the permission by the first wife / TALAQ / KHULA must be attached with the NIKAH form.

**VI VERIFICATION BY AMIR/PRESIDENT OF THE JAMA'AT: Member Code \_\_\_\_\_**

- A. Mr. \_\_\_\_\_ S/o \_\_\_\_\_  
(1)  is a born Ahmadi (2)  has been Ahmadi for \_\_\_\_\_ years.
- B.  This is his first marriage.
- C. This is his second marriage. The first wife: (1)  has granted permission to the second marriage (2)  is dead  
(3)  has been divorced (TALAQ) (4)  has obtained KHULA.

In case of second marriage the documents pertaining to the permission by first wife/TALAQ/KHULA are attached with the NIKAH form.

Signature of Local President \_\_\_\_\_ Date \_\_\_\_\_

Official Stamp

Signature of National Amir \_\_\_\_\_ Date \_\_\_\_\_

Official Stamp

**VII TO BE COMPLETED WHEN THE BRIDEGROOM CANNOT ATTEND THE MARRIAGE AGREEMENT IN PERSON:**

Since I cannot attend NIKAH ceremony in person I hereby appoint the following to execute the instrument of marriage on my behalf as my representative:

Name \_\_\_\_\_ S/o \_\_\_\_\_  
Address \_\_\_\_\_  
Signature of the Bridegroom \_\_\_\_\_ Date \_\_\_\_\_

**WITNESS I** Name \_\_\_\_\_ S/o \_\_\_\_\_  
Address \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

**WITNESS II** Name \_\_\_\_\_ S/o \_\_\_\_\_  
Address \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby agree to act as representative of Mr. \_\_\_\_\_  
S/o \_\_\_\_\_ on the occasion of his NIKAH.  
Signature of the representative \_\_\_\_\_ Date \_\_\_\_\_

**VIII CERTIFICATION BY CENTRAL/NATIONAL MARRIAGE DEPARTMENT:**

- A. The witnesses have testified in my presence that the proposed bride has signed this form of her own free will.
- B. I have thoroughly examined the above form. It is complete and fully in accordance with the regulations.

Signature: Incharge Marriage Department \_\_\_\_\_

Date and Stamp \_\_\_\_\_

Signature: Nazir Islah-o-Irshad \_\_\_\_\_

Date and Stamp \_\_\_\_\_

**IX TO BE COMPLETED AT THE TIME OF THE ANNOUNCEMENT OF NIKAH:**

Place of Nikah Ceremony \_\_\_\_\_

Date of Nikah Ceremony \_\_\_\_\_

Person performing Nikah

Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**X WITNESSES OF NIKAH CEREMONY:**

**WITNESS I** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**WITNESS II** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

|   |
|---|
| <p><i>Registration No.</i> _____</p><br><p><i>Date:</i> _____</p> |
|---|